

WEST CLARK COMMUNITY SCHOOLS
REGULAR BOARD MEETING MINUTES
March 14th, 2019 ~ 7:00 PM
Borden High School - GPR Room

CALL TO ORDER

A duly advertised Board Meeting of the Board of School Trustees was called to order by President Doug Coffman at **7:08 p.m.**

PLEDGE

Board Vice President, Joe Basham, led the Audience in the **Pledge of Allegiance**, and Board Attorney, Michael Gillenwater, offered the invocation.

PRESENT

Roll was called with the following board members in attendance: President, Doug Coffman; Vice President, Joe Basham; Secretary, Myra Powell; and Member, Brian Guernsey. Also in attendance were: Interim Superintendent, Clemen Perez-Lloyd; Assistant Superintendent, Dr. Tom Brillhart; and Attorney, Michael Gillenwater.

Absent: Member, Crystal Gunther

Audience Members Present: Please see Attachment "A"

EMERGENCY ADDITIONS/APPROVAL OF AGENDA

Mr. Joe Basham motioned and Mr. Brian Guernsey seconded to accept the Agenda and approve the Emergency Additions. **VOTE: 4-0**

APPROVAL OF MINUTES

Mr. Joe Basham motioned and Mrs. Myra Powell seconded to approve the minutes from 2/14/19 and 2/20/19. **VOTE: 4-0**

CONDOLENCES

WCCS would like to express our deepest regrets in the loss of:

Michael John Bradley - Michael passed away on Friday, March 8, 2019. Son of **John and Paula Bradley**. (Retired HHS teacher and Library Assistant at SCHS.) Our thoughts and prayers are with the entire Bradley Family during this difficult time.

Mr. Robert Lewis Shireman - He was an educator with WCCS for over 40 Years (Teacher, Principal and Assistant Superintendent) . President Doug Coffman spoke of Mr. Shireman and the respect that WCCS had always held for him. We offer our sincere sympathy to the Shireman family and Friends.

Mr. Coffman also spoke of the loss of one of our own Students at BHS. All of our WCCS communities have suffered great loss this past week. Our love, prayers and support goes out to all of the communities.

CELEBRATIONS/ANNOUNCEMENTS

1. **BES** - BES Reading Counts Update: BES students have earned 50,014 reading counts points as of 3-7-19.
 Congratulations to the BES Math Bowl Team that competed in February at West Washington. The BES team finished 1st of 7 teams in their division and 2nd place overall out of 19 teams. They missed 1st place by only one point!
 Several BES students participated in the Circle the State with Song Choral on February 23rd at Charlestown High School. Very proud of the students for performing well and representing Borden in a positive manner!
 Borden Elementary American Heart Association - Kids Heart Challenge - February 25 - March 15 - \$11,500 is our school goal this year!
 Borden Elementary celebrated Read Across America March 4 - 8.
 Students participated in special dress up days, had celebrity community readers, and enjoyed a book swap.
2. **BHS** - BHS would like to thank everyone for their efforts in helping us host boys basketball sectional.
 We would also like to welcome Officer John Starks as our new school Resource Officer.
3. **HES**
4. **HHS** - **Kenzee Rappe** was named to the IGCAA Academic All-State Basketball team. **Eden Ryan** was named to the IGCAA Academic All State Honorable Mention.
 Many of our students recently participated in ISSMA Solo and Ensemble and some qualified for State. Those students traveled to Indianapolis and performed solos receiving the following awards:
Lillian Dietrich - Marimba - Gold with Distinction, Perfect Score; **Lillian Dietrich** - Snare - Gold with Distinction; **Gage Higdon** - Clarinet - Gold with Distinction; **Samantha Smith** - Piano - Gold with Distinction; **Annie Spicer** - Piano - Gold; **Mandy Gorbett** - Flute - Silver
5. **SCPS** - Read Across America Week was a success at SCP. We had several fun activities that began with guest readers each day during morning assembly. Students enjoyed dressing up with our daily themes. We concluded the week by giving away books and stuffed animals to 14 lucky students who returned reading raffle tickets by completing extra reading at home!

6. **SCES**

7. **SCMS** - National Geography Bee School Winner was **Evan Voorde**.

Students who participate in the recycling program at SCMS were featured on the Learning to Give website.

<https://www.learningtogive.org/news/reduce-reuse-and-recycle>

7th grade Boys Basketball team are Clark/Floyd Champions!!

Congratulations to the following students who earned Silver Ratings on their solo or ensemble performances: **Sophie Sutherlin, Mehari Milton, Christopher Steffanson, Kyle Reed, and Savannah Voelker**. These students earned gold ratings on their performances as well: **Madisyn Steinberg, Jahaly Zapien, Kylie Reed, Katelyn Renn, Farrah Everhart, Kayleigh Vinyard, Skylar Voelker, Kylie Reed, Aidan Johnson, and Bri Carter**. **Sophie Sutherlin and Christopher Steffanson** will be performing at the state level contest in two weeks as members of the Silver Creek Saxophone Choir. Great job to all students!

The Choir Students grades 8 thru 12 attended the Ohio Valley Choral Festival on Tuesday, March 5. This is an event where 7-10 different schools from the Ohio Valley get together and learn 6 songs with a local University Choral Director. The director this year was Dr. Roosevelt Escalante Jr. from Moorehead State University. Some of the schools included in this event were Lawrenceburg, North Dearborn, Charlestown, New Albany, Madison and Jeffersonville. You can view the concert on YouTube The Madisonian, Ohio Valley Choral Festival. This Festival has been going on for 81 years and is by invite only. We are now exclusively a part of this organization due to the hard work and dedication of our choir students. We will be going to this wonderful event for years to come.

8. **SCHS** - National History Day Competition South Region winners qualifying for state are: **Logan Coots and Ben Kidwel** - Performance. **Sarah Long and Madison Grimes** - Group Exhibit. **Heather Carter** - Individual Exhibit. Congratulations to these students!

Brandon Davis, Grade 12, recently received the Black History Makers of Tomorrow Scholarship during a ceremony at the Kentucky Center for African American Heritage.

Jordan Balz, Grade 12, Academic All-State Basketball. **Alyssa Wright**, Grade 12, Honorable Mention Academic All-State Basketball.

SCHS Band 1) 35 students in 14 events represented Silver Creek at ISSMA State Solo and Ensemble on February 23 at North Central HS. 13 received Gold Rating with Distinction, 15 received Gold Ratings, 18 Silver Ratings, and 1 Bronze. This is a huge achievement for the group, and

represents the highest number of students at ISSMA State Solo and Ensemble ever. 2) On March 1, two jazz bands from SCHS participated in the ISSMA Jazz Contest. This is the first time that the school has participated in this event. One of the groups received a Silver Rating, and the other a Gold. With this achievement, SC Band is only one step away from receiving the ISSMA All Music Award for Band. 3) Two Concert bands from SCHS will be participating in the ISSMA Organizational Contest on April 12 at Columbus East. If one or the other group receives a Gold Rating, we receive the ISSMA All Music Award for the Band. The Choir Students grades 8-12 attended the Ohio Valley Choral Festival on Tuesday, March 5. Our students were outstanding and represented Silver Creek well. (See entire acknowledgement in the SCMS celebrations)

English 9 students have completed their Legacy Projects and presentations. Under the direction of Dee Kramer, a student assistance program has been started. Personal hygiene items can be donated and are being stored at school. Student attendance and well-being is directly affected when they don't have these items. Students needing these items can contact any teacher, counselor or administrator.

SCHS Key Club was bale to donate 40 trashbags full of clothes to Haven House homeless shelter in Jeffersonville thanks to the help of all faculty and students.

Interpersonal Relationship classes completed the 10-lesson, Too Good for Drugs program sponsored by the Mendez Foundation. It covered the emotional, physical and social consequences of drug use.

Martin Luther King Poster winners: **Peyton Bernhardt** 1st place and **Rose Ballard** 2nd.

Silver Creek HS Academy of Finance students traveled to the University of Indianapolis on March 7, 2019 for the State Student Conference.

Congratulations to **Riley Baker** and **Reagan Wickens** for winning the Commodities Challenge and to **Brandon Davis, Nate Eckert, & Zoie Zimmerman** for winning 1st place in the Financial Brain Game!

SCHS Varsity Boys Basketball will travel to semi-state on Saturday, March 16, 2019. Game is at 3:00 p.m. in Seymour.

A. Reminder of Upcoming Events - Clemen Perez-Lloyd

- a. Executive Board Meeting - April 11, 2019 HHS Library 6:00 pm
- b. Next Regular Board Meeting - April 11, 2019 HHS GPR 7:00 pm

- c. **Added at Board Meeting - Executive Board Meeting - Monday, April 1, 2019. 5:00 p.m. - SCES PD Room**
Regular Board Meeting - Monday, April 1, 2019. 5:30 p.m. - SCES GPR Room

B. Information Only - Not related to WCCS

C. Cash/Fund Balances - Clemen Perez-Lloyd

- a. General and Operational Funds Report
- b. Building ECA Reports

D. Curriculum and Instruction - Dr. Tom Brillhart

- a. Policy updates - **Please view our website for Dr. Brillhart's update on policy #6550 (\$45.00 maximum per diem)**
- b. PLC Concept for 19/20 SY - **Please view our website for the explanation of the PLC Concept for the school year 19/20**
- c. Novel List 19/20 SY
- d. Textbook Adoption- Business and Misc- bring options to the board for approval in May- will discuss with WCTA next meeting (after spring break)

Dr. Brillhart thanked all the bus drivers, staff, parents and students for the orderly and safe way all conducted themselves during the inclement weather on Thursday, March 14, 2019.

E. Operations and Transportation - Dr. Tom Brillhart

- a. Sped Center to WCEC - Move will be made on Friday, March 15, 2019.
- b. AC at Central Office - Thanks to Mr. Voigt for working with everyone on getting this taken care of.

F. **Copiers and Printers** - Total Invoice February 2019 \$ 7,208. No overages reported . Estimated monthly savings \$ 13,000.

COMMUNITY INPUT

Mr. Todd Hunt - spoke about Contract buses.

CONSENT AGENDA

Mr. Joe Basham motioned and Mrs. Myra Powell seconded to approve the consent agenda. **VOTE: 3-1** **Mr. Brian Guernsey opposed.**

- A. Approval of Claim Docket for March 14, 2019: \$3,883,643.05
- B. Approval of Claims Between Dockets
 - Ashley Himmelhaver-PLTW Lodging Overage Approval-\$118.86-Paid by Title II Grant
 - Department of Homeland Security-Boiler/Kettle Inspections-\$875.00
 - Infinisource Benefit Service-COBRA Notices Admin Fee-\$3,359.40
 - ISBA-Membership Dues-\$6,000.00
 - Joseph Shewman-PLTW Lodging Overage Approval-\$118.86-Paid by CTE Grant
 - Lowes-Tools for Hville Maintenance Dept.-\$694.58-Paid by Hville Tornado Fund
- C. Approval for Payments of Claims \$10,000 and Over
 - Anthem-2018 Level Payment-\$454,466.49
 - Assured Partners-Monthly Packaged Liability Insurance-\$37,038.00
 - Caitlin Morgan Insurance-2019 Workers Comp Insurance-\$166,195.00
 - George K. Baum-Financial Consultant Fee-\$20,000.00
 - Harshaw Trane-HVAC Monthly Maintenance Fee-\$10,316.00
 - Institute for Multi-Sensory Education-Comprehensive IMSE Training-\$10,000
 - Paid by Title I Grant
- D. Approval of Bank Reconciliations for February 2019
- E. Approval to accept Donations :
 - BHS** - Donation to the Class of 2020 After Prom - Four Seasons - \$50.00
 - BHS** - Donation to BHS Track - GKN Sinter Metals - \$950.00
 - BHS** - Donation to Golf Team - Hughes Group - \$500.00

BHS - Donation to the Class of 2020 After Prom - New Washington State Bank - \$100.00
BHS - Donation to the Class of 2020 After Prom - Clark County Sheriff - \$500.00
BHS - Donation to the Class of 2020 After Prom - Bagshaw Trucking - \$100.00
BHS - Donation to the Class of 2020 After Prom - Maurice Crowley, DMD - \$50.00
BHS - Donation to Golf Team - R & S Mechanical - \$300.00
BHS - Donation to Golf Team - Kevin Puckett - \$250.00
BHS - Donation to the Class of 2020 After Prom - Great American Satellite - \$100.00
BHS - Donation to the Class of 2020 After Prom - JS Goldman Busing LLC - \$100.00
BHS - Donation to Golf Team - Physicians' Medical Center - \$300.00
HHS - Donation to Trap Team - EPIC Welding - \$1,000.00
HHS - Donation to Trap Team - Datum, Inc. - \$500.00
SCMS - Donation to General Fund - Morgan Stanley (The Benevity Community Impact Fund) - \$97.50
SCMS - Donation to the Choir for Transportation - Ohio Valley Choral Festival - \$375.00
SCHS - Donation to After Prom - Clark County Sheriff - \$500.00
SCHS - Donation to After Prom - Clark County REMC - \$100.00
SCHS - Donation to After Prom - Jacobi Sales - \$200.00
SCHS - Donation to After Prom - Dana and Sharon Coots - \$200.00
SCHS - Donation to After Prom - Damian Cristiani - \$250.00
SCHS - Donation to After Prom - Coots Design-Build - \$100.00
SCHS - Donation to After Prom - New Washington State Bank - \$100.00
SCHS - Donation to After Prom - Rasmussen Chiropractic - \$100.00

F. Request to approve Fundraiser Activities:

BHS - Selling Advertisement for a Calendar detailing Softball Team Schedule - Fundraiser for purchase of uniform and equipment for team. Anticipated profits: \$1,500.00. 3/18/19 - 3/22/19
BHS - Online Store to Sell Borden Braves Attire - Softball Team - Fundraiser to purchase shirts and equipment for team. Anticipated profits: \$5.00 per item sold. 3/17/19 - 3/23/19
HHS - Ping Pong Tournament - Fundraiser for Riley's Children Hospital. All Profits donated to hospital. Anticipated Profits: \$200.00. 4/22/19 - 4/26/19

HHS - T-Shirt Sale - Softball Team - Fundraiser to purchase equipment for the Softball Team. Anticipated Profits: \$1,000.00 - \$1,500.00. 3/18/19 - 4/8/19
HHS - Discount Cards - Baseball Team - Fundraiser to purchase/replace uniform pants, practice gear & equipment. Anticipated profits: \$2,000.00.
HHS - Dodgeball Tournament - Travel Club - Fundraiser to pay on student 2019 Trip to Europe. Anticipated profits: \$500.00. 4/19/19 - 4/26/19
SCMS - Dodgeball Tournament - Fundraiser to raise money to support the Athletic department. Anticipated Profits: \$750.00. Date to be set in March.
SCHS - Discount Cards - Football Team - Fundraiser to purchase jerseys, Equipment, helmet decals, etc. Anticipated profits: \$12,000.00. 7/19/19-8/3/19

G. Permission to purchase Footprints for Kindergarten with Read-A-Thon funds .

H. Permission to apply for the following grants:
BES : Archery

I. Field Trips (None at this time)

J. Approval to join the ranks of several schools in Southern Indiana and start a Trap Shooting Team from Henryville High School

K. Approval of the following grants : (None at this time)

L. Permission to distribute:

- a. Silver Creek Township Trustee, Billy Ramser would like to distribute to students at Silver Creek Primary and Silver Creek Elementary - Easter Egg Hunt flyer. To take place on Saturday April 6, 2019, at the Silver Creek Township Park.

M. Permission and approval to add wrestling as an IHSA school - sponsored athletic team at BHS for the 2019-20 school year.

N. Permission to purchase : Ball Storage Cart \$ 180, Freight \$75; total \$225.00 and possession arrow # 110, freight \$ 75; total \$ 185.00

O. Approval of policy updates

- a. Updates to Policy - #6550
- b. First Reading of Following Policies:
-
- e. Second Reading of the Following Policy (see updates in red)
-
- d. Approval of updates to following Policies:
Travel Policy 6550

P. Approval of the creation of an Administrative Intern position(s) and job description
This position would be to help teachers that hold Administrative Licenses to get experience by working with a principal, basically as an assistant principal. Would have 10 extra work days, 5 before school, 5 after.

Q. Approval to notify Wilson Center the bid agreement for 2019-20 SY. Will be limiting our participation to Milk bid and possibly bread bid.

R. Approval to participate in the West Indi Co-op. See attached agreement.
Mr. Joshua Sinclair, Food Director, handed reports to each board member, showing the savings that can be obtained by going this direction.

S. Approval of the Administrators Salary Scale effective July 1st, 2019 .

T. Approval of A/C repair/replacement project for Administration Building

PERSONNEL

CERTIFIED

APPOINTMENTS

None at this time

RESIGNATIONS

None at this time

CLASSIFIED**APPOINTMENTS**

- **Lynn Tsiaousis** - This was pulled from the consent agenda.
- **Shannon Lord** - HES - PT Instructional Assistant. Posting #1284. Effective March 15, 2019.
- **Allysan Job** - BHS - FT Instructional Assistant. Posting #1285. Effective April 1, 2019.
- **Sydney Hogan** - BES - PT Instructional Assistant. Posting #1283. Effective Immediately.
- **Derrick Brown** - BHS - FT Intensive Instructional Assistant. Posting #1282. Effective March 18, 2019.
- **Randy Bowling** - WCCS - Transportation - Route #310. Posting #1287. Effective Immediately.
- **Freddie Eckert** - WCCS - Transportation - Route #330. Posting #1288. Effective April 1, 2019.

RESIGNATIONS

- **Kristie Metzger** - SCHS Cafeteria - Effective January 25, 2019.
- **Jessica Lipshetz** - HES - Instructional Assistant - Effective March 22, 2019.
- **Connie Robinson** - SCPS Cafeteria - Effective March 12, 2019.

TERMINATIONS - NONE AT THIS TIME

LEAVES/RETIREMENTS

- **Jeff Hurst** - BHS/BES Site Manager - Retirement - Effective May 31, 2019
- **Andrea Parr** - BHS History Teacher - Retirement - Effective May 31, 2019
- **Vicki Horine** - HES Preschool Teacher - Retirement - Effective May 31, 2019
- **Maranda Boggess** - HHS/HES Nurse - Maternity Leave - April 1 - May 31, 2019
- **Shallon Pait** - SCMS Teacher - Maternity Leave - April 1 - May 31, 2019 and July 25 - October 14, 2019
- **Devon Krueger** - BES Instructional Assistant - Medical Leave February 15 - March 1, 2019
- **Cortney Perkins** - SCES Teacher - Medical Leave - March 18 - April 29, 2019

Substitutes

1. Teacher: **Kayla Stutesman, Richard Baker, Olivia Orberon, Benjamin Wissel**
2. Instructional Assistant:
3. Cafeteria: **Diane Allen**
4. Transportation: **Anthony Kummer, Karen Graves, Ken Graf**

ECA:

BHS - Eric Stotts - Head Baseball (\$2400)
 Sam Beckort - Varsity Asst. Baseball
 Cory Anderson - Baseball (\$800)
 Kyle Kruer - Baseball (\$800)
 Joey Jones - Varsity Asst. Basketball
 Duane Potts - Co-Varsity Boys Golf

Trevor Wagoner - Co-Varsity Boys Golf
 Rob Jones - JH Boys Golf
 Danielle Gladdin - JH Girls Tennis
 Dave McKinley - Asst Boys Track
 Nathan Magallanes - JH Boys Track
 Travis Scott - Asst Girls Track
 Lindsey Cook - JH Girls Track
 Brian McGee - Strength/Conditioning (\$1250)

SCH - Jenni Jochim - Winter Percussion
 Pat Regan - Winter Guard
 Nate Gibson - Open Facilities (\$1000)
 Michael Brown - HS Wrestling

SCM - Matt Graston - MS Boys Golf
 Joe Campbell - MS Girls Golf
 Christi Renfro - MS Girls Tennis
 Scott Baerenklau - MS Boys Track
 Brandon Mayer - MS Girls Track

BES - Brian Guthrie - Elementary Track

SCE - Scott Baerenklau - Elementary Track (½)
 Brandon Mayer - Elementary Track (½)

V. Other:

1. Approval of 19/20 WCCS Novel List
2. Approval to cancel two year old outstanding checks
3. Approval to accept 2018 Bank Interest (\$1606.57) and Analysis Charges (\$1296.63)
4. Approval of donated labor for installation of scoreboard at SCHS softball field by Huelsman-Sweeney Construction

DISCUSSION/ACTION ITEMS

Mr. Coffman read a letter of resignation from board member, Crystal Gunther. The board hopes to appoint a replacement by April 3. If no agreement can be reached by the board members, a judge will make the decision. The application for interested persons will be posted on the website. Applications must be submitted by March 25, for consideration.

1. Action Item : Approval of Dr. Tom Brillhart - WCCS, CFO posting #1627, effective June 1st , 2019

Mr. Joe Basham motioned and Mr. Doug Coffman seconded to approve Dr. Brillhart as CFO. **VOTE: 3-1 Mr. Brian Guernsey opposed.**

2. Action Item : Approval of Mrs. Lisa Hawkins - WCCS, Director of Curriculum and Student Services, posting #1635, effective June 1st , 2019

Mrs. Myra Powell motioned and Mr. Brian Guernsey seconded to approve Mrs. Hawkins for posting #1635. **VOTE: 4-0**

3. Action Item : Discussion Approval of In District Transfer Policy #5111

The board members discussed this Policy and have not come to a conclusion as of this time. Each spoke on how they felt about this.

Mr. Basham thinks In-District transfers should be allowed. The schools have openings and if a student would want to transfer, they should be allowed.

Mr. Guernsey is opposed, thinking that people will want to transfer for sports reasons and not necessarily academic. He believes it should be left as is, and if a student needs a class offered at a different campus, they should be allowed to travel to that campus for said class.

Mrs. Powell would like to see more info, like more Student Data before she makes her decision.

Mr. Coffman thinks in-district transfers should be allowed for different reasons, including academics and athletics.

4. Approval of Resolutions to:

Establish Initial Funding for the Education Fund. Resolution 2019-R-1

Establish Initial Funding for the Operations Fund. Resolution 2019-R-2

Transfer Amounts from Education Fund to the Operation Fund.
Resolution 2019-R-3

Mr. Brian Guernsey motioned and Mr. Joe Basham seconded to approve the listed Resolutions. **VOTE: 4-0**

5. Action Item: Approval of One Year Addendum (\$10 increase 19/20 SY) signed agreements to the following contract routes: 504, 506, 102, 202, 404, 208, 209, 210, 201, 205, 206, 207, 211, 402, 403, 502, 507, 103, 101, 505, 203, 104

Mr. Joe Basham motioned and asked to add an addendum to add an additional 4 year contract. Mr. Brian Guernsey seconded. **VOTE: 4-0**
With addendum added.

6. Discussion of Building Projects 1-7 (updated priority list)
Action Item: Approval to move forward with the design of project 1-5, preliminary design and cost estimates for projects 6 and 7.

Mr. Joe Basham motioned and Mr. Doug Coffman seconded to move forward. **VOTE: 3-1 Mr. Brian Guernsey opposed.**

7. Approval for Shireman Construction to serve as Construction Manager for Projects 1-7 (A-E and 6 and 7). Approval for Michelle Allan Ritz to serve as lead architect for Project #1/A (Borden Campus). Approval for TEG to serve as lead architect for Project #2/B (Henryville Campus). Approval for Kovert Hawkins to serve as lead architect for Project #3/C,4/D,5/E,6,7 (Silver Creek Campus). Approval for Shrout Tate Wilson for MEP (Mechanical, Electrical, Plumbing) Design on Projects 1-7 (A-E and 6 and 7). All pending contractual signed agreements based on final work scope and fee negotiations. Expectations will be to have all bids in hand prior to the selling of the bonds.

Mr. Joe Basham motioned and Mrs. Myra Powell seconded to move forward. **VOTE: 3-1 Mr. Brian Guernsey opposed.**

8. Discussion/Approval to choose **Bose McKinney & Evans** firm as Bond Counsel for Projects 1-7 (A-E and 6 and 7). Per contractual signed agreement.

Mr. Doug Coffman motioned and Mr. Joe Basham seconded to accept this Firm as Bond Counsel. **VOTE: 3-1 Mr. Brian Guernsey opposed.**

9. Discussion - SBOE - Reorganization timeline Update - Jonathan Mayes
Timeline for Review of Reorganization Agreement

Mr. Mayes spoke on the reorganization timeline. You may see/hear his remarks on our website.

Mr. Joe Basham motioned and Mr. Brian Guernsey seconded to accept the timeline review. **VOTE: 4-0**

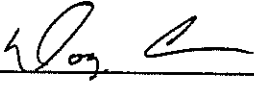
ADJOURNMENT

Mr. Joe Basham motioned and Mrs. Myra Powell seconded to adjourn the Board Meeting at 8:48 p.m. **VOTE: 4-0**

*** YOU MAY VIEW/LISTEN TO MEETING
AT OUR WEBSITE**

www.wclark.k12.in.us

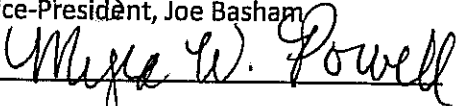
Attest:



President, Doug Coffman




Vice-President, Joe Basham



Secretary, Myra Powell

Member,



Member, Brian Guernsey

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