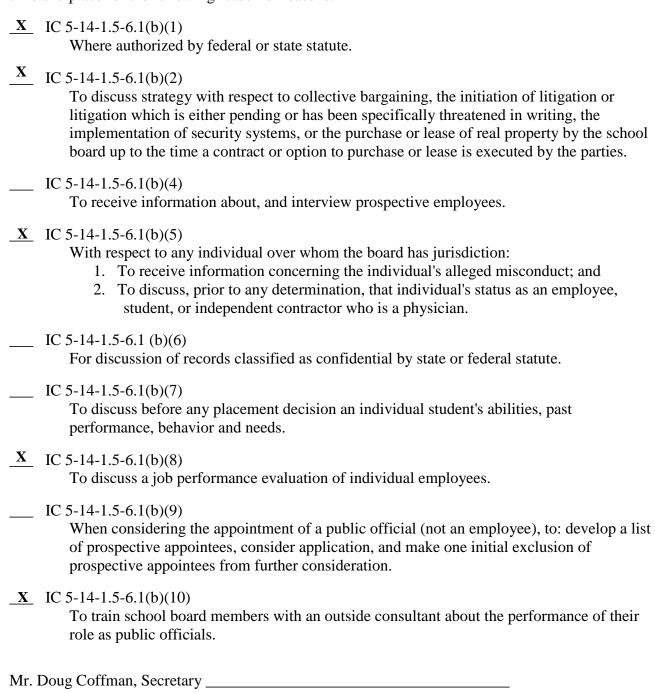
# WEST CLARK COMMUNITY SCHOOLS SPECIAL WORK SESSION BOARD MEETING AGENDA January 25<sup>th</sup>, 2017 ~ 6:30 PM WEST CLARK COMMUNITY SCHOOLS ADMINISTRATION BUILDING

According to Indiana Law IC. 5-14-1.5-6.1

The West Clark Community Schools School Board shall conduct an executive session at the time and place for the following reason or reasons:



### WEST CLARK COMMUNITY SCHOOLS

## SPECIAL WORK SESSION BOARD MEETING AGENDA **January 25<sup>th</sup>, 2017 ~ 6:00 PM**

	OOLS ADMINISTRATION BUILDING				
	ONLY IF ATTENDANCE OVER CAPACITY				
_ Mr. Joe Basham, President	Mr. Chad Schenck, Supt. of Schools				
_ Mr. Brian Hurst, Vice-President	Dr. John Reed, Assistant Superintendent				
_ Mr. Doug Coffman, Secretary	Mr. R. Mac Dyer, Associate Superintendent				
_ Mr. Brian Guernsey, Member	Mr. Tom Brillhart, Assistant to the Supt.				
_ Mrs. Crystal Gunther, Member	Mr. Mike Gillenwater, Attorney				
I. CALL TO ORDER at p.m.					
II. PLEDGE OF ALLEGIANCE/INVOCA	TION				
III. ROLL CALL and RECOGNIZE QUOR					
IV. EMERGENCY ADDITIONS TO AGE					
V. APPROVAL OF AGENDA M					
VI. BOARD OF FINANCE HEARING	5 v				
A. Call to order at p.	m				
B. Nominations					
	M S V				
D Nominee for Secretary:	M S V N S V				
E. Cancelled Checks: M	V N S ,				
F. Adjournment atp	o.m. M S V				
VII. REPORTS					
A. Recognition of Borden Students of	f the Month – Mr. Chad Schenck				
a. BES's 1 <sup>st</sup> Grade Student:					
b. BES's 4 <sup>th</sup> Grade Student:					
c. BHS's 8 <sup>th</sup> Grade Student:	Harmony Hornback				
d. BHS's 12 <sup>th</sup> Grade Student					
B. General Congratulations of Achieva	vements – Mr. Chad Schenck and WCTA				
a. <b><u>District</u></b> - The January 2 <sup>nd</sup>	teacher day was a big success. The teachers				
enjoyed having the time to	o work in their rooms and prepare for the new				
semester.					
b. <u><b>BES</b></u> – <u>Congratulations</u> : N	Ars. Ray, Ms. Hurst, Ms. Embry, Mrs. Pierce, and				
<del>_</del>	re already reached their Reading Counts goal set				
for the 2016-17 school ye					
	er the training with the coaches on January 2, the				
	tried implementing strategies discussed in the				
training in their rooms and					
	t a new assistant principal, Mrs. Nunn. She is very				
sweet!! 100 <sup>th</sup> Day of School: 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> grade students and teachers had					
	the 100 <sup>th</sup> day of school. Athletics: 6 <sup>th</sup> grade boys'				
	first ball game last night against OLPH.				
	t: We have some teachers that have visited other				
classrooms in the building for professional development.					

e. HHS - All Choirs: we have changed our singing test procedures and the students are taking real ownership, asking to take music home, practicing more, singing by themselves (in front of class) with confidence!! History of Rock: we have started multi-genre projects again and most every student in the class has told me how excited their parents are to work on this with them (HHS is happy to have the parent excitement!) Music Theory: Students are

- making their own arrangements that will actually be performed by the advanced concert band! Winter Guard/Drumline: The show is going great, students have had a blast learning to juggle, unicycle and spin plates!
- Student Colin Edrington participated as one of the only three students in the Bands of America during the Rose Bowl in California. Amazing young man who was well deserving. Kolin Edrington, a senior member of the Henryville Golden Band, was selected to participate in the Bands of America (BOA) National Honor Band as they marched in the Tournament of Roses Parade. The BOA Honor Band was made up of 300 students from across all 50 states. As far as I can discover, there were only 4 other Indiana students that participated in this event. Kolin's audition for this group was completed last academic year - This was not a spur of the moment decision where he was asked to participate at the last minute. Kolin has displayed a remarkable amount of professionalism, musical ability, and determination to simply complete the daunting audition process, let along be selected. While being a member of the ensemble would be remarkable enough, Kolin was also among a small handful of finalists for the coveted drum major position to lead the band. Students must be hand-selected by the BOA staff based on prior interactions in order to even audition for that particular role, and Kolin was a finalist. We at Henryville are extremely proud of everything that Kolin has accomplished, and desire that he be recognized for his outstanding talent, determination, and achievement.
- g. <u>HHS</u> Baseball Coach, Jeff Schroeder, reached the milestone of his 400<sup>th</sup> victory during the 2016 high school baseball season and was recognized ath the Indiana High School Baseball Coaches Association Hall of Fame Banquet on January 20, 2017
- h. <u>SCPS</u> <u>Our positive phone calls:</u> each teacher sent Mrs. Myers a list of 4-5 students they felt went above and beyond or deserved recognition. She called each and every family to brag on their child! <u>Perfect Attendance</u>: We have 33 students who have perfect attendance- they each received a free kid's meal from Longhorn. 215 (out of about 400) students have missed 2 days or less.
- i. <u>SCES</u> <u>Welcome</u>: We have a new assistant principal, Abbey Campbell. She has been a wonderful addition to our staff. Abbey is very helpful, energetic, as well as extremely knowledgeable. Mrs. Campbell is going to help our school in so many ways. We are very glad she has come to join us.
- j. <u>SCHS</u> <u>Congratulations</u>: Hannah Sparks was accepted to be one of 50 participants for IUPUI's Molecular Medicine in Action Symposium taking place March 12-13, 2017. Hannah was chosen by a selection committee looking at applications from sophomore, junior and seniors from across Indiana.
- k. <u>SCMS</u> <u>Congratulations</u>: Rose Ballard, SCMS 7th grader, winner of MLK poster contest. Congrats to Rose and Mrs. Brown! The poster contest was for all schools in Clark County, not just West Clark.
- C. Reminder of Upcoming Events Mr. Chad Schenck
  - a. Thursday, January 26, 2017: 6:30-8:30 p.m.: ISBA New Board Member Workshop at GCCS.
  - b. January 31 February 5, 2017: IHSAA Girls' BB Sectionals.
  - c. Thursday, February 9, 2017: 6:00 p.m. and 7:00 p.m.: Regular Board Meeting at West Clark Community Schools Admin. Bldg.

- D. Cash/Fund Balances Mr. R. Mac Dyer
  - a. End of Year Cash/Funds Report
- E. Curriculum and Instruction Dr. John Reed
- F. Operations and Transportation Mr. Tom Brillhart

### VIII. CONSENT AGENDA \_\_\_\_\_ M \_\_\_\_ S \_\_\_\_ V

- A. Approval of Claims Docket for January 12, 2017: \$3,782,172.78
- B. Approval of Expenditures greater than \$10,000.
  - a. C&T Design: Convection Ovens for SCMS/SCHS:
    - \$13,167.03
  - b. M&M Office Products: Copier Overages:
    - \$13,826.88
  - c. M&M Office Products: Copier Maintenance:
    - \$12,390.00
  - d. Jim O'Neal Sales & Service: 2016 Ford F-250 for Borden Campus:
    - \$13,192.37
  - e. First Savings Bank: Establish Bank Account: Anthem Insurance ACH
    - \$50,000.00
- C. Approval for Payments Between Docket
  - a. Neil & Patty's Fireside Grill: Board Member Meet & Greet:
    - \$268.00
  - b. King Holiday Committee: King Holiday Breakfast Meeting:
    - \$200.00
  - c. Toby Cheatham: Mileage Reimbursement:
    - \$338.85
  - d. Jim O'Neal Sales & Service: 2016 Ford F-250 for Borden Campus:
    - \$13.192.37
  - e. Clemen Perez-Lloyd: Travel: Paid by SDN Grant & Title II Grant:
    - \$8,859.56
  - f. Barnes & Noble: Resource Books: Paid by Title II Grant:
    - \$1,716.35
  - g. Indiana Univ.: Professional Development Training: Paid by Title II Grant
    - \$1,200.00
  - h. First Savings Bank: Deposit to Establish Bank Account: Anthem Insurance ACH
    - \$50,000.00
- D. Donations
  - a. BHS: PTO to Athletics Fund: \$715
  - b. BHS: Clark Co. Sheriff's Dept.: \$500
- E. Approval to Transfer \$350,000 from General Fund to First Savings Bank Modified Medical Trust Account
- F. Approval to declare obsolete: Fifty-two (52) Dell Optiplex Computers
- G. Approval to declare obsolete: Two (2) Portable Bleacher sections at SCMS
- H. Personnel
  - a. Resignations

#### Certified

1. Bethann Huber, BES 2<sup>nd</sup> Grade Teacher, Resignation, effective 2017-2018 SY.

#### Classified

- 1. Ethan Little, BHS Operations Laborer, effective January 12, 2017.
- 2. Rebekah Sanchez, HHS Café, effective January 24, 2017.

- b. Terminations
  - 1. None as of January 25, 2017
- c. Leaves/Retirements
  - 1. Sara Briscoe, HHS Math Teacher, Maternity Leave of Absence, April 17, 2017 through end of the 16-17 SY.
  - 2. Lindsey Churchill, BES 1<sup>st</sup> Grade Teacher, Maternity Leave of Absence, May 18, 2017 through end of the 16-17 SY.
- d. Appointments

#### Certified

- 1. Eugenia Badger, Posting # 1481, SCHS, LA/Speech Teacher, effective January 16, 2017. \$MS+30, Year 9 (Replacement)
- 2. Kelley Bennett, Posting # 1478, BES, Temporary Elementary Teacher, effective March 6, 2017. \$BS Year 0 (Maternity)

#### Classified

- 1. Mileena Gray, Posting # 1094, HHS FT Special Ed. Instr. Asst., effective January 27, 2017. \$10.75/hr. (Replacement)
- 2. Delores Mitchell, Posting # 900, SCMS PT Instr. Asst., effective January 24, 2017. \$10.75/hr. (Replacement)
- 3. Stacey Sweeney, Posting # 1096, BHS PT Operations., effective January 24, 2017. \$12.51/hr. (Replacement)
- 4. Dorothy Harvest, Posting # 1083, SCHS PT Cafe., effective January 30, 2017. \$10.38/hr. (New)
- 5. Tobi Whitaker, Posting # 1091, BES PT Instr. Asst., effective January 16, 2017. \$10.75/hr. (New)
- 6. Linda Knolls, Posting #900, St. Paul, PT Instr. Asst, effective January 11, 2017. \$10.75/hr. (Required Federal Special Ed. Grant)
- e. ECA Please refer to the ECA District Spreadsheet. New recommendations are in red ink.
- f. Substitutes
  - 1. Teacher Whitney Leezer, Mary Sutton, Cassidy Mull, Misty Majors, Jacob Guernsey,
  - 2. Instructional Assistant –
  - 3. Cafeteria Patricia Embry,
  - 4. Operations and Transportation Joe Eve, Nicole Hoke,
  - 5. Other –

IX.	DISCUSSION/ACTION ITEMS				
X.	COMMUNITY INPUT				
XI.	ADJOURNMENT at	_p.m.			
	A. Motion to adjourn meeting at:	M	S	_ V	
XII.	EXECUTIVE SESSION TO IMMED	IATLELY F	FOLLOW CO	ONCLUSIO	N OF THE